

Liberal Egalitarian and Postcolonial are not just connected, they are bonded like a tree to its roots. Even though, America's laws support Egalitarianism the ambiguities behind enforcing these laws came with a measure of disingenuousness. Egalitarian contradictions were brought to light in America when it was first colonized. The discrepancy with Egalitarians in the nineteenth century thrived due to inequality in America's culture. The wealthiest people controlled the land's resources, in addition to helping push the Legislative Government to develop laws to disparage minorities, women, and other denounced groups (Wilentz, 2016). The counter-productivity of egalitarianism has grown vigorously in America from its beginning through Modernism.

Liberal Capitalist and Marxist are two ideological models with opposing concepts. A capitalist society is fundamentally defined by the notion of personal decision-making, community building, and property ownership. On the other hand, in a Marxian society, the people care about their own self-interest and political wealth, and they don't bother themselves with economic growth (Strain, Veuger, 2016).

Humanism connects to liberal equalitarians, postcolonial, liberal capitalist, and Marxist through music, art, science, literature, wisdom, poetry, Christianity, etc....

References

Humanism. <https://www.britannica.comhttps://www.britannica.com/topic/humanism>

Sean Wilentz, The Politicians & The Egalitarians, 2016

Micheal Strain, Stan Veuger, Economic Freedom and Human Flourishing, 2016